

VILLAGE PRESIDENT  
Seth Speiser

VILLAGE CLERK  
Jerry Menard

VILLAGE TRUSTEES  
Ray Matchett, Jr.  
Mike Blaies  
Denise Albers  
Bob Kaiser  
Michael Heap  
Lisa Meehling

VILLAGE TREASURER  
Bryan A. Vogel

# VILLAGE OF FREEBURG

FREEBURG MUNICIPAL CENTER  
14 SOUTHGATE CENTER, FREEBURG, IL 62243  
PHONE: (618) 539-5545 • FAX: (618) 539-5590  
Web Site: www.freeburg.com

VILLAGE ADMINISTRATOR  
Tony Funderburg

PUBLIC WORKS DIRECTOR  
John Tolan

POLICE CHIEF  
Michael J. Schutzenhofer

ESDA COORDINATOR  
Eugene Kramer

ZONING ADMINISTRATOR  
Matt Trout

VILLAGE ATTORNEY  
Weilmuenster & Keck, P.C.

April 8, 2019

## NOTICE

### MEETING OF THE PUBLIC PROPERTY COMMITTEE (Streets/Municipal Center/Pool/Parks & Recreation) (Matchett/Albers/Heap/Kaiser)

A Public Property Committee Meeting of the Village of Freeburg will be held at the Municipal Center, Executive Board Room, on **Wednesday, April 10, 2019 at 6:00 p.m.**

### PUBLIC PROPERTY COMMITTEE MEETING AGENDA

#### SWIMMING POOL:

##### A. Old Business

1. Pool – Lifeguard Hire

##### B. New Business

1. St. Joseph Church Dinner Auction Donation Request
2. St. Agatha’s PTF Summer Fun Donation Request

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##### A. Old Business

1. Approval of March 13, 2019 Minutes
2. E. Apple Proposed Repair
3. Drainage Problem Areas (Hill Mine Rd.)/Stormwater Run-Off
4. Customer Issues
5. MFT/Belleville St. in front of Post Office Repair/TWM Invoice
6. Phone System

##### B. New Business

1. MFT Bid Results
2. National Association of Letter Carriers’ MDA “Satchel Drive” Fundraiser
3. POW-MIA City Designation
4. Jurisdictional Transfer of Cemetery Road
5. Interface Addendum/Customer Change Order
6. Nevois Construction Pay Request #5 for \$88,200

##### C. General Concerns

##### D. Public Participation

##### E. Adjourn

At said Public Property Committee Meeting, the Village Trustees may vote on whether or not to hold an Executive Session to discuss potential litigation [5 ILCS, 120/2 - (c)(11)]; the selection of a person to fill a public office [5 ILCS, 120/2 - (c) (3)]; personnel [5 ILCS, 120/2 - (c) (1)]; or real estate transactions [5 ILCS, 120/2-(c)(5)].



ST. JOSEPH



CATHOLIC SCHOOL

***St. Joseph Catholic School***

PO Box 98, Freeburg, IL 62243

Phone: (618) 539-3930/fax: (618) 539-0254

January 29, 2019

Dear Sir/Madam:

On behalf of St. Joseph Catholic Church, we would appreciate a moment of your time. On April 27, 2019 St. Joseph's will be hosting their Biennial Dinner Auction as a major fundraiser for our parish and school.

To make this event a success, we rely on the support of hometown businesses such as yours. We realize not all businesses can make charitable donations so we are offering several options that are listed below.

**1. Business Ad:**

\$ 25.00 – ¼ Page Size

\$50.00 – ½ Page Size

\$100.00 – Full Page Size

If you chose an ad donation your business ad will be displayed in our auction booklet which is distributed to our guests.

**2. Item Donation** (i.e. sporting event tickets, gift certificates,)

We are sure that you receive many requests for donations, but may we rely on your generous contribution to help us attain our goals. Please contact one of the auction chairs if you have any questions or need an item or ad to be picked up. Donations can also be mailed or dropped off at the above address. Acknowledgement of your contribution for tax filing will be sent upon request.

**3. Cash Club (cash donation)**

Platinum Level (\$500+), Gold Level (\$250-499), Silver Level (\$100-249), or Bronze level (\$99 + under).

Thank you in advance for your consideration.

Sincerely yours,

***The St. Joseph Auction Committee***

*Amanda Morgan – Amanda.morgan@eckerts.com or 618-410-4762*

*Stephanie Wathen - steph\_5\_84@yahoo.com or 618-534-1470*

**St. Joseph Catholic School**  
c/o PTF Auction Committee  
PO Box 98, Freeburg, IL 62243  
Phone: (618) 539-3930/ fax: (618) 539-0254

### Donation Form

**Donor Information:**

Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Address (City, State, Zip) \_\_\_\_\_

Contact Person \_\_\_\_\_

**Please complete the sections that apply to your gift:**

**I would like to have an ad in the program:**

\_\_\_\_\_ \$100/Full Page      \_\_\_\_\_ \$50/Half page      \_\_\_\_\_ \$25/Quarter

Please Email a copy of your ad to [rcmiddendorf908@gmail.com](mailto:rcmiddendorf908@gmail.com) or attach a hard copy to this form.

**I would like to make a monetary donation (Cash Club):**

\_\_\_\_\_ Platinum Level (\$500+)      \_\_\_\_\_ Gold Level (\$250-499)

\_\_\_\_\_ Silver Level (\$100-249)      \_\_\_\_\_ Bronze level (\$99 + under)

**I would like to donate (list item):**

\_\_\_\_\_

**Donation Total:** \_\_\_\_\_

**My gift needs to be picked up by an Auction Committee Member:** \_\_\_\_\_ Yes      \_\_\_\_\_ No

**For donation pick up, please contact:**

*Amanda Morgan – [Amanda.morgan@eckerts.com](mailto:Amanda.morgan@eckerts.com) or 618-410-4762*

*Stephanie Wathen - [steph\\_5\\_84@yahoo.com](mailto:steph_5_84@yahoo.com) or 618-534-1470*

**Please make all checks payable to: St Joseph Dinner Auction.**

**Thank you for your contribution to our school!**

FEIN # 37-0673597

Tax exempt: E9991-511-06

## Julie Polson

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**From:** Jill Mulholland <jnjmulholland@gmail.com>  
**Sent:** Tuesday, March 26, 2019 2:47 PM  
**To:** Julie Polson  
**Subject:** Pool Pass

Hi Julie,

We talked earlier about the pool pass for St. Agatha's PTF for the Summer Fun basket.

Thank you for taking it to the committee to approve it!

Please let me know when I can come and pick it up, and in the mean time I will also check back and see if my organization would like to get any additional ones!

Thanks so much!  
Jill Mulholland  
618.972.4379

--



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Seth Speiser

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Public Property Committee Meeting  
Streets/Municipal Center/Pool/Parks & Recreation  
(Matchett/Albers/Heap/Kaiser)  
Wednesday, March 13, 2019 at 6:00 p.m.

VILLAGE ADMINISTRATOR  
Tony Funderburg

PUBLIC WORKS DIRECTOR  
John Tolan

POLICE CHIEF  
Michael J. Schutzenhofer

ESDA COORDINATOR  
Eugene Kramer

ZONING ADMINISTRATOR  
Matt Trout

VILLAGE ATTORNEY  
Weilmuenster & Keck, P.C.

The meeting of the Public Property Committee was called to order at 6:21 p.m., on Wednesday, March 13, 2019, in the Municipal Center by Chairman Ray Matchett. Members present were Chairman Ray Matchett, Trustee Denise Albers, Trustee Mike Heap, Trustee Bob Kaiser, Mayor Seth Speiser (via phone), Village Clerk Jerry Menard (absent), Trustee Mike Blaies, Trustee Lisa Meehling, Village Attorney Fred Keck, Public Works Director John Tolan, Police Chief Mike Schutzenhofer, Zoning Administrator Matt Trout, Village Administrator Tony Funderburg and Office Manager Julie Polson. Guest present: Janet Baechle.

## POOL: A. OLD BUSINESS:

1. Pool: We have received another lifeguard application, and Pool Manager Scott Schulz recommends hiring her.

*Trustee Denise Albers motioned to recommend to the full Board Isabella Combs be hired as a lifeguard at \$8.25 per hour and Trustee Mike Heap seconded the motion. All voting yea, the motion carried.*

## B. NEW BUSINESS:

1. Smithton Elementary PTO Spring Fundraiser Donation Request: The committee approved the donation of one 10-day pool pass.
2. Freeburg District #70 Spring Carnival Donation Request: The committee approved the donation of one 10-day pool pass.

## STREETS: A. OLD BUSINESS:

1. Approval of February 13, 2019 Minutes: *Trustee Denise Albers motioned to approve the February 13, 2019 minutes and Trustee Bob Kaiser seconded the motion. All voting yea, the motion carried.*
2. E. Apple Street Proposed Repair: John advised that he and Trustee Albers met with TWM last week to review the various projects. TWM's price fix Cherry Street/East Apple was \$164,000. The High and White Street waterlines and area around Village Park project was over \$650,000. Village Administrator Tony Funderburg doesn't know where we can get the money to finish it. He stated we need to prioritize our projects. Meadowbrook overlay will be the top priority this year. Those roads cannot last another year.
3. Drainage Problem Areas (Hill Mine Rd.)/Stormwater Run-Off: John, Tony and Matt met with the school to discuss their drainage issues. John is going to work with them to schedule televising the areas.
4. Customer Issues: None to report.
5. MFT 2019-2020/Belleville St. in front of Post Office Repair: Tony stated we have the MFT resolution in the packet for approval. It is fairly the same other than the \$200,000 for the Meadowbrook overlay

project. The committee discussed which type of rock to use and agreed on slag since it makes a better road and lasts longer.

*Trustee Denise Albers motioned to recommend to the full Board the 2019-2020 MFT Resolution at a cost of \$370,000 for approval and Trustee Mike Heap seconded the motion. All voting yea, the motion carried.*

6. Phone System: Tony stated Charter was here last Friday.

**B. NEW BUSINESS:** John said in the County meeting, they asked us to take Cemetery Road which we thought we already had. This includes the bridge, and we asked them to handle the maintenance. They can inspect the bridge semi-annually. John would then like to give it to the Township under a jurisdictional transfer. He would also like to get Cherry Tree Lane.

We have received the fourth pay request from Nevois Construction on the police expansion.

*Trustee Denise Albers motioned to recommend to the full Board Nevois Construction Pay Request #4 in the amount of \$36,000 for approval and Trustee Mike Heap seconded the motion. All voting yea, the motion carried.*

John advised Dick Mense and Ben Ebel will be coming back as part-time employees. He has received applications from Payden Muskoff and Dave Smith and would like to hire them.

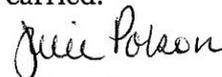
*Trustee Denise Albers motioned to recommend to the full Board Payden Muskoff and Dave Smith be hired as part-time public works employees and Trustee Mike Heap seconded the motion. All voting yea, the motion carried.*

Trustee Heap had a resident ask about the water on Old Freeburg Road east of Park Street, and John advised that Jeff will be working in that area. The revised Netemeyer invoice was discussed. The trustees are not happy with what he sent. Tony will keep asking for more detailed engineering invoices from all vendors. Trustee Albers doesn't feel we have to pay full the invoice if he can't produce full details. They asked Attorney Keck to get that language written into any future contracts.

**C. GENERAL CONCERNS:** None.

**D. PUBLIC PARTICIPATION:** None.

**E. ADJOURN:** *Trustee Mike Heap motioned to adjourn the meeting at 7:13 p.m. and Trustee Denise Albers seconded the motion. All voting yea, the motion carried.*



Julie Polson  
Office Manager

**Invoice**

**Thouvenot, Wade, & Moerchen Inc.**  
**Exceptional Service.**  
**Nothing Less.**



Village of Freeburg, IL  
14 Southgate Center  
Freeburg, IL 62243

March 31, 2019  
Project No: T32170712  
Invoice No: 62645

Project T32170712 2018 MFT Program - Freeburg

For professional services rendered including:

- Setting up 2018 MFT program
- Completing 2016/2017 MES Form
- Reviewing and submitting information on past MFT programs to IDOT
- Assisting in bidding process
- Create MES to closeout 2018 projects

**Consulting Services through March 16, 2019**

**Fee**

Billing Phase	Contract Amount	% Complete	Fee Earned	Previous Fee Billing	Current Fee Billing
2018 MFT Program	5,587.00	100.00	5,587.00	4,748.95	838.05
Total Fee	5,587.00		5,587.00	4,748.95	838.05
	<b>Total Fee</b>				<b>838.05</b>
			<b>Total this Invoice</b>		<b>\$838.05</b>

**RECEIVED**

**APR - 3 2019**

Please Remit Payment to: Thouvenot, Wade, and Moerchen Inc.- 4940 Old Collinsville Road - Swansea IL 62226 - Customer agrees to pay service charge of 1 1/2% (18% annual) against accounts more than 30 days past due. - Please return a copy of this invoice with payment. - Telephone 618.624.4488 - Fax 618.624.6688

# Merged Branch #155

NATIONAL ASSOCIATION OF LETTER CARRIERS - AFL-CIO

P.O. BOX 39

BELLEVILLE, IL 62222-0039



The National Association of Letter Carriers union is planning an MDA Fundraiser “Satchel Drive” nationwide in September. This is similar To the firefighters “Fill the Boot” campaign--to stand on the street and Collect donations.

I would like to ask permission for our members from Freeburg to participate. I am requesting the date of Sunday, September 22, 2019 from the hours of 10am-2pm. The location would be the intersection at Regions Bank.

The local MDA office is actively supporting this event by providing our Members with vests, signs and also by providing an insurance policy for \$1,000,000 protecting the participants and the Village of Freeburg.

Thank you for your consideration. I can be contacted with your response Or any questions you may have at the above address, by phone at (618)606-2353 or by email at [angelasimmons07@yahoo.com](mailto:angelasimmons07@yahoo.com). The MDA office contact information is Erin Anselman phone (314)962-0023 or email at [eanselman@mdausa.org](mailto:eanselman@mdausa.org)

Sincerely

RECEIVED

MAR 18 2019

Angela Simmons  
Branch #155 MDA coordinator

NATIONAL  
ASSOCIATION OF  
LETTER  
CARRIERS



**FILL**  
**the SATCHEL**

FOR MUSCULAR DYSTROPHY

# POW-MIA CITY<sup>SM</sup>



## GUIDELINES TOWARDS ESTABLISHING A "POW-MIA City!"

Jefferson Barracks POW-MIA Museum

### Preface:

American fighting forces have sacrificed and died for their Nation and fellow Americans for over two centuries.

Many other American Servicemen and Servicewomen have sacrificed their freedom and endured great hardships as Prisoners of War (POW's) during the history of American Military Conflict. Many of those POWs were known to have been taken Prisoner but never returned to American soil after hostilities ended. Their whereabouts remain unknown.

Since the beginning of World War II over 80,000 American Servicemen and Servicewomen continue to be listed as Missing in Action (MIA) around the world. The families of these American MIAs continue to carry the burden of their loved-ones loss and unknown fate.

The Mission of the Jefferson Barracks POW-MIA Museum (JBPM) is "to reverently honor all who served our country in any branch of the United States military, who were captured by enemies of the United States, or who are missing in action from any year and from any conflict."

As part of this Mission the JBPM has established the "POW-MIA City!" Program in an effort to raise POW-MIA awareness across the nation. This is an open invitation to towns, municipalities, and cities across the United States to join this program and help insure our national promise "No one left behind. No one forgotten." is kept.

## Guidelines:

Listed below are guidelines towards the establishment of a "POW-MIA City" in partnership with the Jefferson Barracks POW-MIA Museum. The POW-MIA City Proclamation is presented by the Jefferson Barracks POW-MIA Museum Board of Directors to Cities which have presented themselves before the JBPMM Board as having "Kept the Faith" by continuing to raise POW-MIA Awareness.

### 1) What makes a POW-MIA City?

In alignment with the Jefferson Barracks POW-MIA Museum Mission Statement the fundamental requirement of the city is to actively participate in raising the awareness of the American public regarding POW's and MIA's.

This awareness can be achieved by but is not limited to:

- Displaying a POW-MIA Flag in front of the City Hall or Municipal Building.
- Holding one or more public event(s) designed to raise POW-MIA awareness.
- Placing a Remembrance Plaque in the City Hall listing POWs and MIAs of that city. *Keep in mind when designing a plaque like this a MIA Person may be identified at some point in the future so names may need to be edited.*
- Displaying a "Missing Man Table" at appropriate public events.

### 2) Getting Started - Approaching Local Government:

Most Towns, Municipalities, and Cities have a Mayor and/or a Board of Supervisors, Aldermen, Commissioners, etc. These are the individuals which oversee the local level of government.

Informing the Mayor's Office and the Local Board of the "POW-MIA City" Program and explaining the purpose of the program is the first step towards building the consensus which is needed to achieve a Proclamation identifying your city as a "POW-MIA City".

There is no cost or fee to the City in being designated a POW-MIA City.

### 3) Qualification Presentation before the JBPMM Board:

After getting the support of your city government the next step is the preparation of a presentation highlighting the activities which make your City a POW-MIA City. This presentation will be the basis by which the JBPMM Board will determine if a Proclamation is warranted. Presentation can be presented in person during a JBPMM Board Meeting or presented in document/visual/audio format for review at a Board Meeting. Naturally a live presentation is preferred to allow for relationship building.

After receiving the presentation the JBPM will reach a consensus based on what has been learned. If the consensus is positive, then the City's Point of Contact will be notified and a Proclamation Drafted.

#### 4) Presentation of Proclamation:

Work with the Mayor's Office and Board Chairman to allow enough time prior to the presentation of the Proclamation for notifying Veteran Groups, Civic Groups, News Media, and the general public. Next designate a time and place for the Proclamation Presentation. Achieving broad general participation at the Presentation Event will help build a network for future POW-MIA events and activities in your city.

#### 5) Share what you have done:

Be sure to take several pictures during your city's Proclamation Presentation, POW-MIA Events, and various Awareness Activities. Create a Press Release and share it with local media which did not attend the event.

#### 5) POW-MIA States:

This template can also be used as an outline for a POW-MIA State Proclamation by contacting a State Legislator who would be willing to introduce a Bill or Resolution.

#### Conclusion:

Thank you for your interest in the Jefferson Barracks POW-MIA Museum and the POW-MIA City□ Program. While many of our American POWs and MIAs will not be coming home together we can insure each one is not forgotten.

Museum's POW-MIA City□ contact person:

Russ Whitener  
314-223-6514  
Email, [russbea@yahoo.com](mailto:russbea@yahoo.com).



## **GUIDELINE TO ESTABLISH A PURPLE HEART CITY or COUNTY**

Here are some tips and suggestions on establishing a Purple Heart City or County. This is just a guide to assist in your efforts, and does not proclaim to be the "End-All" in the procedure.

I use a County Board of Supervisors (BOS) in the below outline, however, you can use the same information for a City Council or Board of Commissioners, etc.

First, find out who on your BOS is the Veteran's contact person. If there is no Supervisor assigned to this, contact the Board Chairperson or County person known to you, and ask for a face-to-face meeting.

Have with you a copy of the example Proclamation ([click for two examples](#)), and suggest they can use it as a guide in making their own. Be prepared to explain what your intent is ie, honoring all those who have sacrificed for their country .. those killed or wounded in combat ....

Make sure you advise him/her that it's cost neutral; that it will not cost the County any money ... any incurred cost will be absorbed by your chapter - such as plaques, highway signs, etc. This is an important point, as knowing that there is no cost involved will resolve any fiscal issue that might inhibit action.

You will probably be referred to the County Clerk to work up the Proclamation. Be sure she/he sends you a draft copy for your review and approval - *before it's finalized*. It's important you agree with the verbiage.

Once the Proclamation is firmed up, ask that the BOS presentation be placed on the agenda at least two weeks in advance. This gives you time to contact other Veterans organizations to attend the meeting, and for you to contact the newspaper / radio to publicize the event. Invite as many veterans you can - Ladies, other vets, all your members, etc.

If your BOS meetings are televised, ask the cameraman for copies on DVD - they may charge you, but some may honor our non-profit status and waive any charge. If they won't waive the cost, *pay the money* - it's well worth it to have a DVD of the presentation. If no filming is available, assign someone to video it.

Be prepared to give a short acceptance speech (if given the opportunity). They are honoring Purple Heart veterans, and they should receive recognition for doing so.

If you can, bring enough of your Department coins / pins, etc. to present to all the Supervisors - don't forget the County / City Attorney, Clerk of the Board, Chief Administrative Officer, City Manager etc. Everyone who sits facing the audience should get one.

After the awards, Chapters gather outside and take lot of still pictures - some are submitted to, and were published in, the Purple Heart Magazine, others can feature in the Purple Hat Press.

Please keep your Department and Regional Commander apprised of your progress. As the National Coordinator of the program, I will need legislative confirmation (a copy of the resolution or proclamation) alongwith an address, specifically a zipcode. Once confirmed, I will post it on the National web-site.

It is suggested you send the Proclamation / Resolution to your Department Commander, who will send it to your Regional Commander, who will send it to me (scanned copy in email). It is very important your chain-of-command be kept in the 'loop'.

The above can also be used as an outline for a Purple Heart State, by contacting a State Legislator who would be willing to introduce a Bill or Resolution.

Call or email me anytime if I can be of further assistance. Yours in Patriotism,

*Jim*

James Varejcka  
National Purple Heart Trail Coordinator  
450 Conestoga Ave  
Hickman, NE 68372-9783  
Phone: (402) 792-2144  
Email: [jfvarejcka@windstream.net](mailto:jfvarejcka@windstream.net)

**ORDINANCE NO. 1680**

**AN ORDINANCE OF THE BOARD OF TRUSTEES OF THE VILLAGE OF FREEBURG, ILLINOIS, APPROVING LOCAL AGENCY AGREEMENT FOR JURISDICTIONAL TRANSFER (A PORTION OF CEMETERY ROAD)**

**WHEREAS**, pursuant to 605 ILCS 5/7-101, the Village of Freeburg (“Village”), has the legal authority to make changes to the municipal street system; and

**WHEREAS**, pursuant to 605 ILCS 5/5-105, the County of St. Clair (“County”) has the legal authority to make changes to the county highway system; and

**WHEREAS**, the Village and the County believe that it is in their mutual best interests for the County to transfer jurisdiction over a portion of Cemetery Road to the Village, pursuant to the authority granted by 605 ILCS 5/4-409; and

**WHEREAS**, the portion of Cemetery Road, which is the subject matter of this jurisdictional transfer is more particularly identified in the Jurisdictional Transfer Agreement (Local Public Agency to Local Public Agency), attached hereto and made a part hereof;

**NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF TRUSTEES OF THE VILLAGE OF FREEBURG, ST. CLAIR COUNTY, ILLINOIS AS FOLLOWS:**

**SECTION 1.** The foregoing recitals shall be and are hereby adopted, found true and correct and are incorporated by reference as if fully set forth herein.

**SECTION 2.** The Mayor of the Village of Freeburg, Illinois is hereby authorized and directed to execute the Local Agency Agreement for Jurisdictional Transfer of a portion of Cemetery Road, as attached hereto as “Exhibit A” and made a part hereof, and to do all other things necessary and essential, including the execution of any documents and certificates necessary to carry out the provisions of said Contract.

**SECTION 3.** All policies, resolutions and ordinances of the Village of Freeburg which conflict with this ordinance shall be, and they are hereby, repealed.

**SECTION 4.** This Ordinance shall be in full force and effect after its passage and approval as provided by law.

**PASSED BY THE VILLAGE BOARD OF THE VILLAGE OF FREEBURG, ILLINOIS, ST. CLAIR COUNTY, AND APPROVED BY THE VILLAGE PRESIDENT THIS 21st DAY OF APRIL, 2019.**

**YEAS** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NAYS** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ABSENT** \_\_\_\_\_

**ABSTAIN** \_\_\_\_\_

ORDINANCE #168o cont.

Approved this \_\_\_\_ day of April, 2019.

ATTEST:

\_\_\_\_\_  
Jerry Menard, Village Clerk

\_\_\_\_\_  
Seth E. Speiser, Village President

Approval as to Legal Form:

\_\_\_\_\_  
Village Attorney



ST. CLAIR COUNTY  
Department of Roads & Bridges  
1415 North Belt West  
Belleville, IL 62226-5999

(618) 233-1392  
FAX No. (618) 233-0996

Mark Kern, County Board Chairman  
Norman Etling, P.E., County Engineer  
Randy Georgen, P.E., Asst. County Engineer

RECEIVED  
MAR 20 2019

Proposed Jurisdictional Transfer  
Cemetery Road  
St. Clair County, IL

March 13, 2019

Mr. Seth Speiser  
Mayor Village of Freeburg  
14 Southgate Center  
Freeburg, IL 62243

Dear Mayor Speiser,

Representatives of this office met with Tony Funderburg and John Tolan on March 13, 2019, to discuss the placement of a proposed water main under Old Freeburg Road. During the meeting the current situation involving Cemetery Road arose.

As you are probably aware the jurisdiction of the above roadway has been an ongoing issue for many years. In 1977 St. Clair County passed a resolution establishing Cemetery Road from Illinois Route 13 to Jacks Run Road as a County Highway. Since that time many transfers have occurred resulting in the present day situation whereas the Village of Freeburg has jurisdiction of the roadway from Route 13 to a point approximately 385 feet South of Henderson Point Trail. St. Clair County maintains the road from this point to the corporate limits of the Village and Freeburg Road District has maintenance jurisdiction from that point to Barber Lane.

Unfortunately, that small segment of County maintained roadway does not meet the definition of a County Highway as given in 605 ILCS 5/5-103. To correct that situation 605 ILCS 5/5-105, upon approval by the Illinois Department of Transportation, allows the County to transfer that portion of the roadway to the Village.

I realize that there has been past discussions regarding the maintenance of Str. 082- 3070 which would be included in this transfer. You should know that 605 ILCS 5/5-501 allows the Village to petition the County for aid in an amount up to 50% of the cost of any future repairs or reconstruction of the structure as long as the conditions stipulated in that section are met by the Village.

Our discussions with Mr. Funderburg indicated that the Village would be in favor of the transfer. Mr. Funderburg did mention that the biannual inspections may present a problem. To that extent I would suggest notifying the County Engineer to discuss possible alternatives.

In anticipation of moving this transfer forward, I have included a draft copy of BLR 05212 that will be sent to IDOT for review. IDOT requires the Village to pass an Ordinance authorizing acceptance of the transferred portion of the roadway and include a certified copy of this ordinance

as an addendum to BLR 05212.

Would you please prepare said ordinance and provide an unexecuted draft copy of it to me so that it can be included in the submittal to IDOT.

Once IDOT's review is complete, the County Resolution and Village Ordinance can be updated to incorporate any recommended revisions and then moved forward for passage and execution.

If you have any questions please feel free to call. Otherwise thank you for your time and effort in correcting this situation.

Very truly yours,  
Norman Etling, P.E.  
County Engineer

By   
\_\_\_\_\_  
Randy G. Georgen, P.E.  
Asst. County Engineer

Cc: Tony Funderburg, Freeburg Village Administrator  
Jon Schaller, IDOT D8 LR  
Dale Recker, Freeburg Twp. Road Commissioner

CEMETARY RD JT, FREEBURG



CONVEYOR

Local Public Agency No. 1 County St. Clair County St. Clair

RECIPIENT

Local Public Agency No. 2 County Village of Freeburg St. Clair

In accordance with authority granted in Section 4-409 of the Illinois Highway Code, this agreement is made and entered into between the above Local Public Agency No. 1 hereinafter referred to as "Conveyor" and the above Local Public Agency No. 2, hereinafter referred to as "Recipient", to transfer the jurisdiction of the designated location from the Conveyor to the Recipient.

Location Description

Table with 3 columns: Road Name (Cemetery Road), Route(s) (CH 47), Length (0.25)

Key Route(s) Information

Termini 385 ft South of Henderson Pointe Trail northerly to the corporate limits of the Village of Freeburg, IL, in its entirety.

This transfer [ ] does not [x] does include NBIS Structure No(s). 082-3070

Include for Municipalities Only

WHEREAS, the authority to make changes to the Municipal Street System is granted to the Municipality of Section 7-101 of the Illinois Highway Code. NOW THEREFORE IT IS AGREED that the corporate authority of said municipality will pass an ordinance providing for the transfer of the above location and shall attach hereto and make a part thereof a copy of a location map as Addendum No. 1 and an original of the ordinance as Addendum No. 2 and

Include for Counties Only

WHEREAS, the authority to make changes to the County Highway System is granted to the County by Section 5-105 of the Illinois Highway Code. NOW THEREFORE IT IS AGREED that the County Board of said County will pass a resolution providing for the transfer of the above location and shall attach hereto and make a part thereof a copy a location map as Addendum No. 1 and an original of the resolution as Addendum No. 2, and

Include for Township/Road Districts Only

WHEREAS, the authority to make changes to the Township/Road District System is granted to the Highway Commissioner under Section 6-201.3 of the Illinois Highway Code. The Conveyor Agrees to prepare a map of the above location and attach a copy of such location map hereto. IT IS MUTUALLY AGREED, that this jurisdictional transfer will become effective (check one):

[x] Upon IDOT approval [ ] [ ] calendar days after [ ] [ ] other [ ]

**Attachments**

Additional information and/or stipulations, if any, are hereby attached and identified below as being a part of this agreement.

Location Map (Addendum No.1)

County Resolution

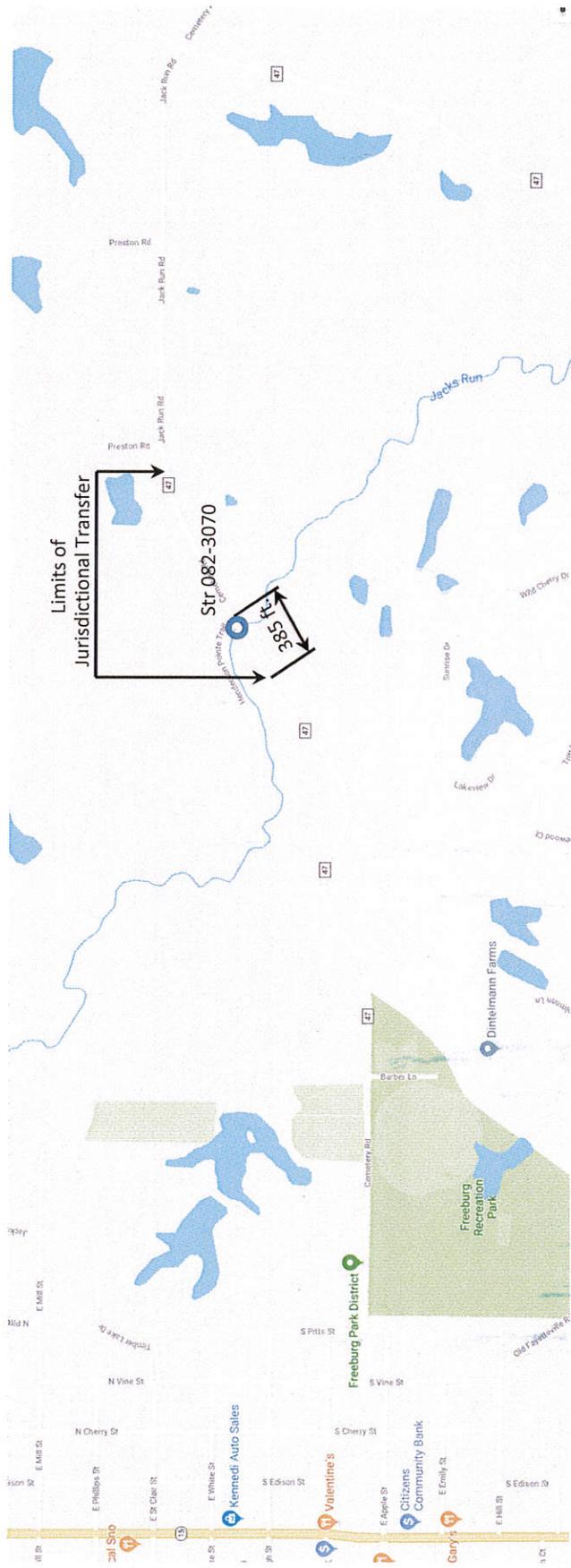
Ordinance/Resolution (Addendum No. 2)

IT IS FURTHER AGREED, that the provisions of this agreement shall be binding upon and insure to the benefit of the parties hereto, their successor and assigns.

**Signatures**

APPROVED BY CONVEYOR		APPROVED BY RECIPIENT		APPROVED	
Name of Local Public Agency Official		Name of Local Public Agency Official		STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	
Norman Etling, P.E.		Seth Speiser		Director	
Title		Title			
County Engineer		Mayor Village of Freeburg Il			
Local Public Agency Official	Date	Local Public Agency Official	Date	Office of Program Development	Date





LOCATION MAP

JURISDICTIONAL TRANSFER  
CEMETERY ROAD

**RESOLUTION**

Providing for the removal of a portion of Cemetery Road, County Highway 47, from a point 385 feet South of Henderson Pointe Trail northerly to the corporate limits of the Village of Freeburg, Il., including Str. No. 082-3070, in its entirety, from the County Highway System in St. Clair County, Illinois.

**WHEREAS**, the County Board of St. Clair County and the Village of Freeburg entered into an agreement for transfer of the jurisdiction of the above roadway to the Village of Freeburg, of which an unexecuted copy is hereby attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the above roadway, with Department of Transportation approval, be deleted from the highway system of St. Clair County.

**BE IT FURTHER RESOLVED**, that the County Clerk is hereby directed to transmit three (3) certified copies of this Resolution to the Illinois Department of Transportation, through its Region Five Engineers Office at Collinsville, IL.

Respectfully submitted,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

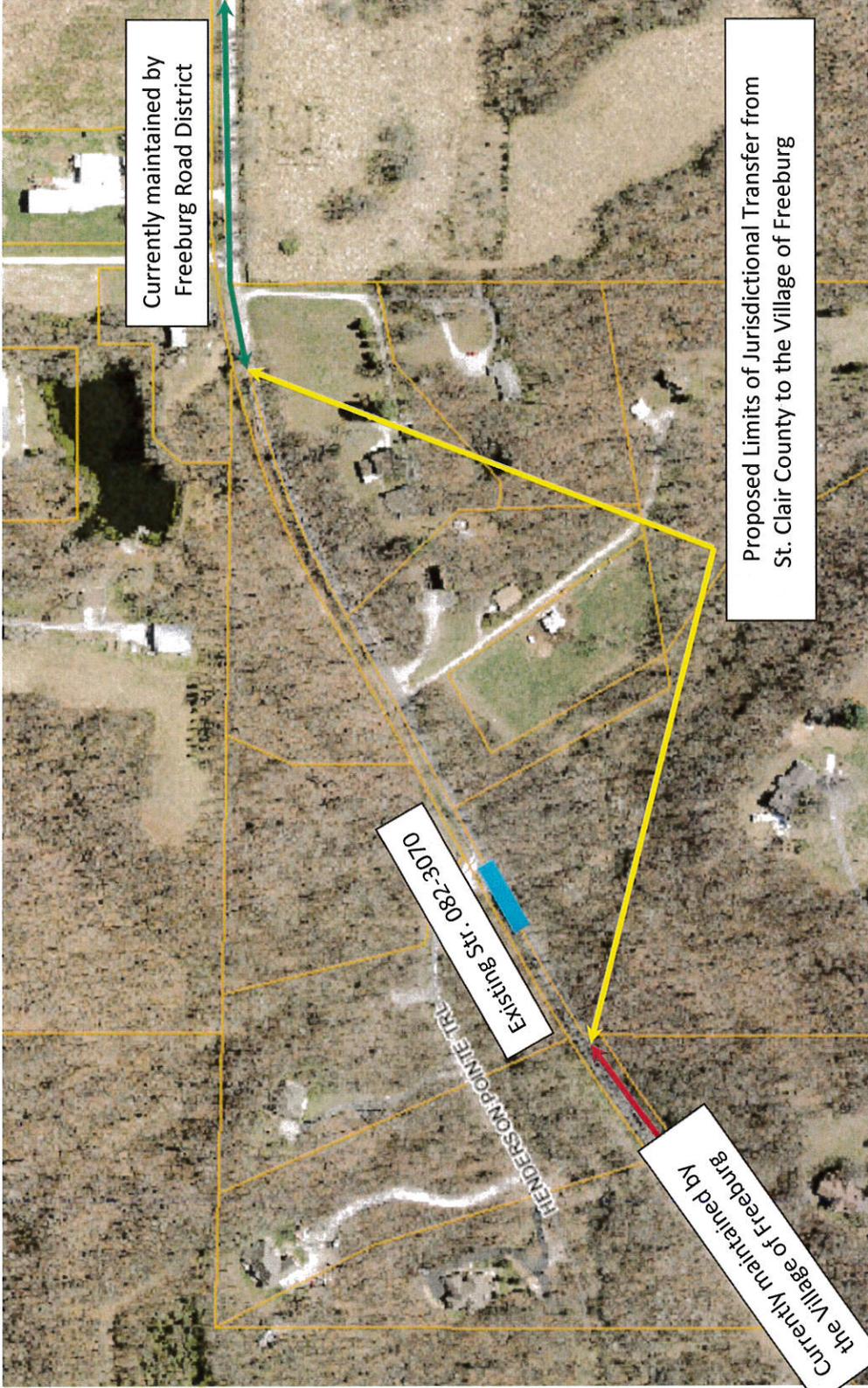
Transportation Committee

APPROVED AND ADOPTED at a meeting of the County Board of St. Clair County, Illinois, this 29<sup>th</sup> day of April, 2019.

ATTEST:

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Board Chairman



Currently maintained by Freeburg Road District

Proposed Limits of Jurisdictional Transfer from St. Clair County to the Village of Freeburg

Existing Str. 082-3070

Currently maintained by the Village of Freeburg

HENDERSON-POINTE TRLE



### Customer Acknowledgement

I certify that I am an authorized representative of the client. I have the authority to authorize the change in the scope of work and I understand I am authorizing changes to the projects total to be billed.

**The Client hereby request and agrees to the above addendum:**

This agreement shall not be binding upon Interface unless approved in writing by an Interface Approval Authorized Representative. In the event of non-approval, the sole liability of Interface shall be to refund to client the amount that has been paid to Interface by Client upon the signing of this Addendum.

Client Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Interface Security Systems, LLC**  
3773 Corporate Center Drive  
Earth City, MO 63045 | (314) 595-0100

Interface Representative Signature: \_\_\_\_\_

License No.: \_\_\_\_\_

Interface Approval-Authorized Signature: \_\_\_\_\_

Regulated by: \_\_\_\_\_

Date: \_\_\_\_\_

**APPLICATION AND CERTIFICATE FOR PAYMENT**

**TO OWNER:**  
 Village of Freeburg  
 14 Southgate Center  
 Freeburg, IL 62243

**FROM CONTRACTOR:**  
 Nevois Construction, Inc.  
 300 Lockwood Dr.  
 Red Bud, IL 62278

**PROJECT:**  
 Police Department Addition

**VIA ARCHITECT:**  
 Nettemeyer Engineering

**APPLICATION #:** 5 (Five)  
**PERIOD TO:** 04/02/19  
**PROJECT NOS:**

**CONTRACT DATE:**

**Distribution to:**

Owner	
Const. Mgr	
Architect	
Contractor	X

**CONTRACT FOR:** General

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet is attached.

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown therein is now due.

- 1. ORIGINAL CONTRACT SUM-----\$ 426,869.00
- 2. Net change by Change Orders-----\$ 6,328.00
- 3. CONTRACT SUM TO DATE (Line 1 +/- 2) \$ 433,197.00
- 4. TOTAL COMPLETED & STORED TO DATE-\$ (Column G on Continuation Sheet) 298,000.00

**5. RETAINAGE:**

- a. 10.0% of Completed Work \$ 29,800.00  
 (Columns D+E on Continuation Sheet)
  - b. 10.0% of Stored Material \$  
 (Column F on Continuation Sheet)
- Total Retainage (Line 5a + 5b or Total in Column 1 of Continuation Sheet)-----\$ 29,800.00

- 6. TOTAL EARNED LESS RETAINAGE-----\$ 268,200.00  
 (Line 4 less Line 5 Total)

**7. LESS PREVIOUS CERTIFICATES FOR PAYMENT**

- (Line 6 from prior Certificate)-----\$ 180,000.00

**8. CURRENT PAYMENT DUE-----\$ 88,200.00**

**9. BALANCE TO FINISH, INCLUDING RETAINAGE**

\$ 164,997.00

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	\$1,120.00	
Total approved this Month	\$5,208.00	
<b>TOTALS</b>	<b>\$6,328.00</b>	
<b>NET CHANGES by Change Order</b>	<b>\$6,328.00</b>	

**CONTRACTOR:**

By: Kimberly Nevois Date: 4/2/19

State of: Illinois  
 County of: Randolph

Subscribed and sworn to before me this 2<sup>nd</sup> day of April

Notary Public: Karen S. Wetzel  
 My Commission expires: 11/14/20



**CERTIFICATE FOR PAYMENT**

In accordance with Contract Documents, based on on-site observations and the data comprising application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

**AMOUNT CERTIFIED** ----- \$

(Attach explanation if amount certified differs from the amount applied for. Initial all figures on this application and on the Continuation Sheet that are changed to conform to the amount certified.)

**ARCHITECT:**

By: \_\_\_\_\_ Date: \_\_\_\_\_

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.

**CONTINUATION SHEET**

ATTACHMENT TO PAY APPLICATION

APPLICATION NUMBER: 5 (Five)

PROJECT:

APPLICATION DATE: 04/02/19

Police Department Addition

PERIOD TO: 2-Apr-19

ARCHITECT'S PROJECT NO:

A Item No.	B Description of Work	C Scheduled Value		D Work Completed		E This Period	F Materials Presently Stored (Not in D or E)	G Total Completed And Stored To Date (D + E + F)		H Balance To Finish (C - G)	I Retainage
		Scheduled Value		From Previous Application (D + E)	This Period			% (G/C)	Total Completed And Stored To Date (D + E + F)		
1	Bergman-Roscow Plumbing, Inc.	14,500.00		11,500.00				11,500.00	79%	3,000.00	1,150.00
2	Change Order #1	200.00						200.00		200.00	
3	Geissler Roofing Co., Inc.	11,165.00		11,165.00				11,165.00	100%		1,116.50
4											
5	Championship Waterproofing, Inc.	4,995.00		4,995.00				4,995.00	100%		499.50
6											
7	Germann Brick Contractor, Inc.	25,000.00			25,000.00			25,000.00	100%		2,500.00
8											
9	Martin Steel Fabrication, Inc.	25,000.00		24,320.00				24,320.00	97%	680.00	2,432.00
10	Structural & Erection										
11	Bel-Clair Electric, Inc.	26,595.00		5,000.00				5,000.00	19%	21,595.00	500.00
12											
13	George Weis Co.	37,650.00			17,025.00			17,025.00	45%	20,625.00	1,702.50
14	Sheetrock & EIFS										
15	Spectra Painting	9,020.00								9,020.00	
16											
17	Neals Heating & Cooling, Inc.	13,392.00								13,392.00	
18											
19	Goley Insulation	4,933.00			4,933.00			4,933.00	100%		493.30
20											
21	Henges Interiors	7,946.00								7,946.00	
22	Flooring										
23	Perryville Overhead Doors	3,202.00								3,202.00	
24											
25											
26											
27											
28											
SUBTOTALS PAGE 2		183,598.00		56,980.00	46,958.00			103,938.00	57%	79,660.00	10,393.80

**CONTINUATION SHEET**

ATTACHMENT TO PAY APPLICATION

APPLICATION NUMBER: 5 (Five)

PROJECT:

APPLICATION DATE: 04/02/19

Police Department Addition

PERIOD TO: 2-Apr-19

ARCHITECT'S PROJECT NO:

A Item No.	B Description of Work	C Scheduled Value	D Work Completed		E This Period	F Materials Presently Stored (Not In D or E)	G		H Balance To Finish (C - G)	I Retainage
			From Previous Application (D + E)	Total Completed And Stored To Date (D + E + F)			% (G/C)			
29	Nevois Construction									
30	Concrete Foundations M & L	90,018.00	90,018.00				90,018.00	100%		9,001.80
31	Wood Framing M & L	75,553.00	40,317.00	35,236.00			75,553.00	100%		7,555.30
32	Door & Install	16,285.00		8,000.00			8,000.00	49%	8,285.00	800.00
33	Misc. Materials / Labor & Const Cost	21,000.00							21,000.00	
34	Overhead & Profit	40,615.00	12,685.00	7,806.00			20,491.00	50%	20,124.00	2,049.10
35	Change Order #2	920.00							920.00	
36	Change Order #3	5,208.00							5,208.00	
37										
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SUBTOTALS PAGE 3		433,197.00	200,000.00	98,000.00			298,000.00	69%	135,197.00	29,800.00