

**VILLAGE PRESIDENT**

Seth Speiser

**VILLAGE CLERK**

Jerry Menard

**VILLAGE TRUSTEES**

Denise Albers  
Michael Heap  
Robert Kaiser  
Mike Blaies  
Ray Matchett, Jr.  
Lisa Meehling

**VILLAGE TREASURER**

Bryan A. Vogel

# VILLAGE OF FREEBURG

## FREEBURG MUNICIPAL CENTER

14 SOUTHGATE CENTER, FREEBURG, IL 62243  
PHONE: (618) 539-5545 • FAX: (618) 539-5590  
Web Site: www.freeburg.com

**VILLAGE ADMINISTRATOR**

Tony Funderburg

**PUBLIC WORKS DIRECTOR**

John Tolan

**POLICE CHIEF**

Michael J. Schutzenhofer

**ESDA COORDINATOR**

Eugene Kramer

**ZONING ADMINISTRATOR**

Matt Trout

**VILLAGE ATTORNEY**

Guenter Keck Brown, P.C.

**IN ACCORDANCE WITH EXECUTIVE ORDER 2020-07, THE PUBLIC CAN PARTICIPATE THROUGH THE ZOOM CLOUD MEETING APPLICATION AND CLICKING ON THE FOLLOWING LINK:**

**Meeting ID 447 872 7673**

**Join URL: <https://uso2web.zoom.us/j/4478727673>**

We ask the public to mute their phone or mic until Public Participation  
If you have any questions, please contact Matt Trout at [mtrout@freeburg.com](mailto:mtrout@freeburg.com)

January 9, 2023

### NOTICE

#### MEETING OF THE PUBLIC PROPERTY COMMITTEE (Streets/Municipal Center/Pool/Parks & Recreation) (Matchett/Albers/Heap/Kaiser)

A Public Property Committee Meeting of the Village of Freeburg will be held at the Municipal Center, Executive Board Room, on **Wednesday, January 11, 2023 at 6:00 p.m.**

#### PUBLIC PROPERTY COMMITTEE MEETING AGENDA

##### SWIMMING POOL:

- A. Old Business
  - 1. Pool Cover
- B. New Business
  - 1. FCHS Music Boosters Donation Request
  - 2. Freeburg Library Trivia Night Donation Request

\*\*\*\*\*

- A. Old Business
  - 1. Approval of December 14, 2022 Minutes
  - 2. Drainage Problem Areas/Stormwater Run-Off
  - 3. Customer Issues
  - 4. Wolf Road Project – Oates Associates Invoice #36320 in the amount of \$1,000.00
- B. New Business
  - 1. MFT – Oates Associates
  - 2. Resolution #23-01 – A Resolution in Support of Tax Increment Financing
  - 3. St. Joseph Request to Barricade Alton Street on April 30, 2023
- C. General Concerns
- D. Public Participation
- E. Adjourn

At said Public Property Committee Meeting, the Village Trustees may vote on whether or not to hold an Executive Session to discuss potential litigation [5 ILCS, 120/2 - (c)(11)]; the selection of a person to fill a public office [5 ILCS, 120/2 - (c) (3)]; personnel [5 ILCS, 120/2 - (c) (1)]; real estate transactions [5 ILCS, 120/2-(c)(5)] or collective negotiating matters between the public body and its employees or their representatives [5 ILCS 120/2-(c)(5)].

VILLAGE BOARD OF TRUSTEES MEETINGS ARE HELD ON THE FIRST AND THIRD MONDAY OF EVERY MONTH

**Invoice**

Oates Associates, Inc.  
Eastport Business Center 1  
100 Lanter Court Suite 1  
Collinsville, IL 62234  
United States of America

TONY FUNDERBURG  
VILLAGE OF FREEBURG  
14 SOUTHGATE CENTER  
FREEBURG, IL 62243

December 7, 2022  
Invoice No: 36320

Project Manager WILLIAM MUELLER  
Project 221089.002 WOLF ROAD FUNCTIONAL CLASSIFICATION APPLICATION

ESTIMATED FEE: \$1,000

Professional Services for the Period: October 29, 2022 to November 25, 2022

**Fixed Fee**

Current Fixed Fee	1,000.00		
Percent Complete	100.00	Total Earned	1,000.00
		Previous Fee Billing	0.00
		Current Fee Billing	1,000.00
		<b>Current Fixed Fee</b>	<b>1,000.00</b>
		<b>Total Project - Current Invoice Amount</b>	<b><u><u>\$1,000.00</u></u></b>

**Billing Summary**

	<b>Current</b>	<b>Prior</b>	<b>Total</b>
Fee	1,000.00	0.00	1,000.00
<b>Totals</b>	<b>1,000.00</b>	<b>0.00</b>	<b>1,000.00</b>

WORK THIS PERIOD: Prepared functional classification application, exhibits and submitted to East-West Gateway.

WORK NEXT PERIOD: None, project complete.



RECEIVED

DEC 21 2022

Dear Business Owner,

December 14, 2022

The Freeburg Community High School Music Boosters are excited to announce the return of our biggest annual fundraiser, Trivia Night! Scheduled for March 4, 2023 at the Catholic War Vets just north of Smithton, proceeds from this event will be used to replace aging and broken instruments and equipment for the FCHS Music Programs. We work hard throughout the year to raise funds and provide our student musicians and performers the tools they need to be successful and competitive with other area schools during Marching Band, Concert Band, Chorus, and Winterguard seasons.

It is because of the generosity of business and individuals like you that this event raised more than \$6,500 last year! This year, our goal is to raise \$8,500. With your help we feel confident we can achieve this goal.

Any donation is appreciated, none is too small. If you would like to support our fundraising effort with a **tax-deductible donation** for our silent auction, please send your item to the high school at the address listed below, or call/text Karen at (618) 444-1248 for pickup by Feb 24<sup>th</sup>.

**Looking for a way to advertise your business?** Become a round sponsor! We offer two levels of sponsorship. Standard Sponsors: For \$50, your business card will be featured on an answer sheet for one round and your support announced during that round to a receptive audience. For just \$100, our Featured Sponsors receive all the benefits of a standard round sponsor, PLUS your marketing materials will be prominently displayed for customers to take home! Sponsorships must be received by February 18 and are limited to the first twenty-five respondents so don't miss out!

As you review the many requests you receive, we hope that you will consider supporting the FCHS Music Boosters. Thank you for your support!

With Our Sincere Gratitude,

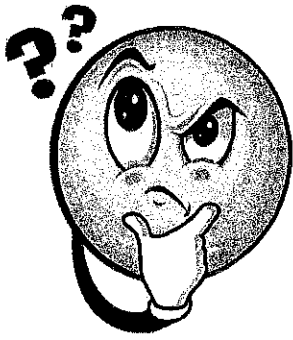
The Freeburg High School Music Boosters

Trivia Night Donations may be sent to:

Freeburg High School  
Atten: Music Boosters  
401 S. Monroe St.  
Freeburg, IL 62243

Please contact Sara Morgan Francis at 618-977-9344 with questions.

Tax I.D.#371119598



Please donate a pool pass  
for the silent Auction @  
Freeburg Library's Trivia  
Freeburg Library Night.  
We would like to have this donation

# Trivia Night

by Jan. 20  
so baskets can be  
made.

Thanks  
Barb Berger

Saturday, February 4th, 2023

Freeburg Elementary School District #70

408 S. Belleville Street, Freeburg

618-792-2119

Doors Open at 6:00 p.m. Questions Start 7:00 p.m.

Silent Auction begins at 6:00 p.m.

\$15 per person

6-10 persons per table

Prize money to 1<sup>st</sup> & 2<sup>nd</sup> place teams!

Attendance prizes and more!!!!

Teen Tables Wanted!!!

Call the Library at 539-5454 to reserve a table

Reservations should be made by January 27<sup>th</sup>.

Walk-ins Welcome

Soda, Coffee, and Desserts are For Sale

Courtesy of the

Freeburg Women's Club & Friends of the Library

No alcohol, smoking or reference materials allowed!

Sponsored by Friends of the Freeburg Library

ALL PROCEEDS go to benefit the Freeburg Area Library

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VILLAGE CLERK  
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Weilmuenster Keck Brown, P.C.

Public Property Committee Meeting  
Streets/Municipal Center/Pool/Parks & Recreation  
(Matchett/Albers/Heap/Kaiser)  
Wednesday, December 14, 2022 at 6:00 p.m.

The meeting of the Public Property Committee was called to order at 6:00 p.m., on Wednesday, December 14, 2022, by Chairman Ray Matchett. Members present were Chairman Ray Matchett, Trustee Denise Albers (absent), Trustee Mike Heap, Trustee Bob Kaiser, Mayor Seth Speiser, Village Clerk Jerry Menard (absent), Trustee Mike Blaies, Trustee Lisa Meehling, Village Attorney Fred Keck, Public Works Director John Tolan, Police Chief Mike Schutzenhofer, Zoning Administrator Matt Trout, Village Administrator Tony Funderburg (absent), and Office Manager Julie Polson (via Zoom). Guest present: Janet Baechle. There were no guests present via Zoom

## **POOL: A. OLD BUSINESS:**

1. Pool Safety Cover: Public Works Director John Tolan advised the cover has been ordered. They took the old one to them so they can measure for the holes. John believes the issues with trash in parking lot have improved because of the weather.

## **B. NEW BUSINESS:**

1. St. John the Baptist Donation Request: The committee agreed to donate a 10-visit pass to the pool for this event.

## **STREETS: A. OLD BUSINESS:**

1. Approval of November 16, 2022 Minutes: Trustee Mike Heap motioned to recommend to the full Board approval of the November 16, 2022 Minutes, and Trustee Bob Kaiser seconded the motion. All voting yea, the motion carried.
2. E. Drainage Problem Areas/Stormwater Run-Off: John reported a washout area on W. St. Clair by the railroad tracks. There was a 24" culvert rusted out, and they replaced a 20-foot section yesterday and will complete the repair shortly.
3. Customer Issues: Nothing new to report.
4. MFT: Nothing new to report.
5. Wolf Road Project: Zoning Administrator Matt Trout confirmed the reclassification has been submitted. He received an email from East-West Gateway advising we should have results in the next couple weeks.

John advised the guardrail on W Street that was hit has been replaced. He is trying to finish one more sidewalk project. The leaf program is going very well, and will be picked up until the end of December. He passed around a thank you note to the committee from a resident thanking our guys for their great job on the leaf pickup.

Street Committee Meeting Minutes  
Wednesday, December 14, 2022

Page 1 of 2

VILLAGE BOARD OF TRUSTEES MEETINGS ARE HELD ON THE FIRST AND THIRD MONDAY OF EVERY MONTH

**B. NEW BUSINESS:**

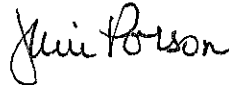
1. Village Liability Insurance Renewal: Tabled.

Matt advised there will be a zoning amendment on the agenda for Monday night to revise the design standard to include the B-2 district not just Rt. 13/15. Matt advised the Combined Planning and Zoning Board denied Mr. Despain's area bulk variance request and thinks there might a person or two at the board meeting asking what is next for the property. Attorney Keck complimented Chairperson Steve Woodward on the great job he did running the meeting. It was conducted in an orderly and appropriate fashion. Attorney Keck stated for the record, Mr. Despain commented several times he wanted his project to be a community project. Attorney Keck said the public asked some great questions, and Mr. Despain did not provide very good answers. Attorney Keck commented as it stands, Mr. Despain does not have a variance to do what he wants to do. He further stated we will need to decide how to handle that. Matt agreed with Attorney Keck's comments about the job that Steve did last night.

**C. GENERAL CONCERNS:** None.

**D. PUBLIC PARTICIPATION:** None.

**E. ADJOURN:** *Trustee Mike Heap motioned to adjourn the meeting at 6:16 p.m., and Trustee Bob Kaiser seconded the motion. All voting yea, the motion carried.*



Julie Polson  
Office Manager

**RESOLUTION NO. 23-01**

**A RESOLUTION OF THE VILLAGE OF FREEBURG  
IN SUPPORT OF TAX INCREMENT FINANCING**

WHEREAS, the **Village of Freeburg** the responsibility to promote economic development and revitalization of underperforming areas within the **Village**; and

WHEREAS, the **Village** recognizes that Tax Increment Financing (TIF) is a means to address areas of blight, support development and promote local job creation and retention; and

WHEREAS, TIF incentives directly contribute to the expansion of the local tax base and attracts private development and new businesses to the **Village**; and

WHEREAS, the availability of TIF is a critical mechanism to spur economic development for the **Village**;

WHEREAS, the **President and Board of Trustees of the Village of Freeburg** find that the availability of TIF as an economic development tool is essential for the continuing economic vitality of the **Village**.

NOW, THEREFORE, be it resolved by the **President and Board of Trustees of the Village of Freeburg** as follows:

Section 1. The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

Section 2. The **Village** urges the Illinois General Assembly and Governor to protect TIF in its current form as a valuable economic development tool without additional restrictions on municipal governments and the communities they serve.

Section 3. The **Village** clerk shall forward a copy of this Resolution to the Illinois Municipal League.

PASSED THIS \_\_\_\_\_ day of January, 2023.

AYES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAYS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ABSENT: \_\_\_\_\_

RESOLUTION #23-01 cont.

APPROVED THIS \_\_\_\_\_ day of January, 2023.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk



**Julie Polson**

---

**From:** Matt Trout  
**Sent:** Friday, January 6, 2023 3:54 PM  
**To:** Julie Polson  
**Subject:** FW: St. Joseph Church Spring Festival  
**Attachments:** St. Joseph Food Truck Contract.docx; FoodTruckFactSheet.pdf

Can you add the St. Joe's Street Closure request to streets please.

Thank you,  
Matt

**From:** Kenneth Vielweber <kvcv@att.net>  
**Sent:** Friday, January 6, 2023 11:29 AM  
**To:** Matt Trout <mtrout@freeburg.com>  
**Cc:** Tony Funderburg <tfunderburg@freeburg.com>  
**Subject:** St. Joseph Church Spring Festival

Matt,

Please find attached to this email the contract for food truck vendors attending the St. Joseph Church Food Truck and Vendor Spring Festival.

I need to know if the Village of Freeburg will require anything from the vendors or the church aside from requesting to have Alton Street barricaded during the time of the festival (11:00 AM - 4:00 PM). It is my understanding that Hans Mueller, Freeburg Fire Chief, sent you an email indicating his approval of the layout for the festival. If there is anything else the Village is requiring, I would like to know ASAP. Vendors are being contacted and contracts are scheduled to be sent by the end of the month.

Thank you for your attention to this matter. I look forward to hearing from you. Should you have any questions, please do not hesitate to contact me.

V/R  
Charlotte Vielweber  
539-3065  
[kvcv@att.net](mailto:kvcv@att.net)

**St. Joseph Church Food Truck and Vendor Spring Festival**  
**Sunday, April 30, 2023**  
**12:00PM – 4:00PM**  
**6 North Alton Street**  
**Freeburg, IL 62243**

Phone: 618-539-3209

Email: [parish@stjosephfreeburg.org](mailto:parish@stjosephfreeburg.org)

**Food Truck Vendor Contract**

Business Name: \_\_\_\_\_

Vendor's Legal Name: \_\_\_\_\_

Vendor's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code \_\_\_\_\_

Email: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Proposed Inventory: Please list the anticipated menu and/or services and merchandise:**

**Terms and Conditions Expressly Understood and Agreed as Follows:**

- Vendor will be present and fully operational to provide the services at the Festival
- Vendor will have all required permits and licenses required by the State of Illinois and the County Health Department and submit copies of required permits and licenses with signed contract. For vendor's safety and the safety of people attending the Festival, food trucks may be inspected by the Freeburg Fire Chief the morning of the Festival to assure food trucks are in compliance with the NFPA Food Truck Safety Code (see enclosure)
- Provide food and/or beverages and staff
- Provide service beginning at noon the date of the Festival
- Work from the space that is assigned to vendor
- Vendor will not sell food, merchandise, or service not listed in the proposal
- Any damage, including but not limited to staining to church property or the street used for food trucks, will be fully remedied by the vendor
- Food trucks may not have amplified sound or music. Generators must be muffled if too loud. Please note: There are no electrical outlets

- Vendor shall clean up the space before leaving the event. Trash receptacles are placed throughout the grounds for attendees. Vendor is expected to take "business trash" with them and not use receptacles for attendees.
- If vendor provides seating and tables for its customers, the additional required space must be noted on the contract. Please note outdoor tables and seating will be provided by the church
- Vendor may display signage that is no taller than six feet (6 ft.)
- Vendor must collect and pay sales tax as required by law
- Vendor assumes full risk of any injuries, property damage or loss which may be sustained as a result of participation in the Festival
- Vendor understands and agrees that guns, explosives, fireworks, poppers, etc. may not be carried, stored, concealed, sold or distributed at the festival
- Vendor agrees to notify St. Joseph Church as soon as possible prior to the Festival if unable to provide service
- Vendor understands the Festival will operate rain or shine; however, the Festival may be cancelled due to severe inclement weather as determined by the Church's discretion. Notification will be provided by 7:00AM on the date of the Festival.
- Vendor understands that spaces will be assigned
- Vendors must arrive by 11:00AM.
- Vendors agree to pay St. Joseph Church 10% of the food truck's revenue for participation in the Festival.
- Please return signed contract by March 10, 2023 to reserve your space at this event.

By signing this contract, the undersigned warrants that they have read and understand it terms.

---

Print Name	Signature	Date
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Mail signed contract to: St. Joseph Church  
 Office Manager  
 6 North Alton Street, P.O. Box 98  
 Freeburg, IL 62243

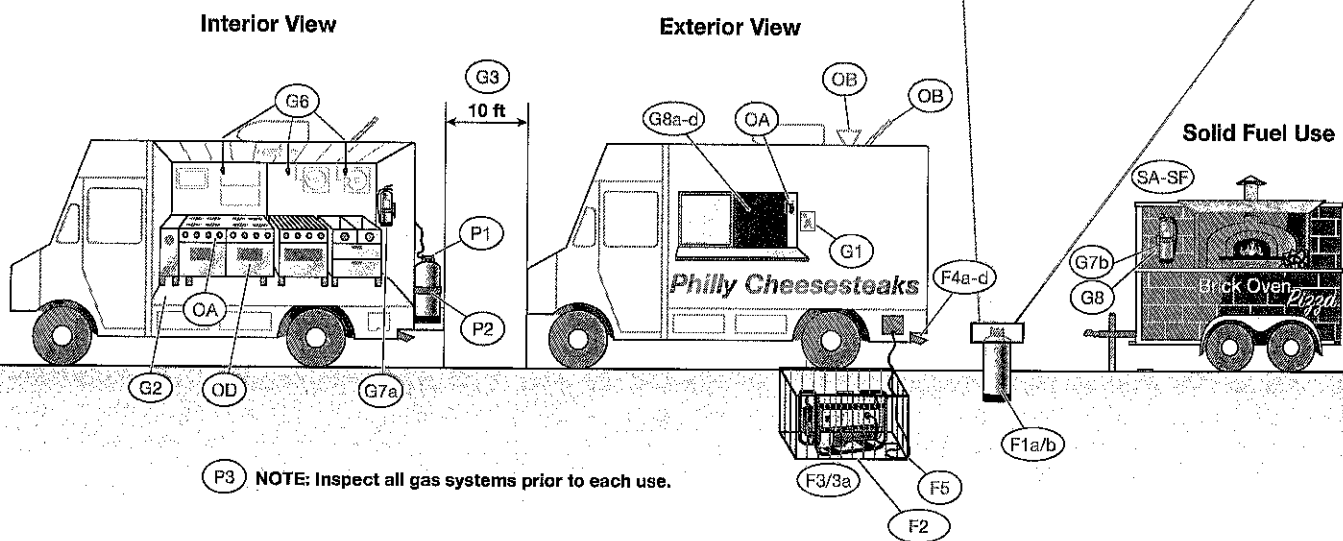
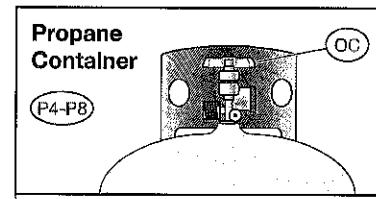
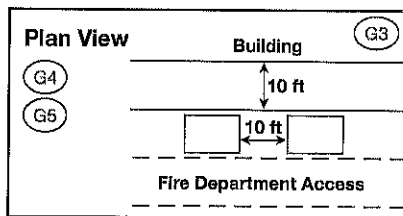
\_\_\_\_\_ Yes! I would like to help promote the festival. Please send me this number of flyers \_\_\_\_  
 To distribute, post in my community and give to my customers.

We look forward to seeing you at the ST. JOSEPH CHURCH FOOD TRUCK AND VENDOR SPRING FESTIVAL!

Charlotte Vielweber  
 St. Joseph Church Spring Festival Committee  
 Phone: 618-539-3065      Email: kvcv@att.net



# FOOD TRUCK SAFETY



NFPA code references are provided at the end of each item. The red keys correspond to the NFPA food truck safety diagram. For more detailed information, see NFPA 1 and Chapter 17 in NFPA 96.

### General Safety Checklist

- Obtain license or permits from the local authorities. [1:1.12.8(a)] **G1**
- Ensure there is no public seating within the mobile food truck. [1:50.8.3.2] **G2**
- Check that there is a clearance of at least 10 ft away from buildings, structures, vehicles, and any combustible materials. [96:17.2] **G3**
- Verify fire department vehicular access is provided for fire lanes and access roads. [1:18.2.4] **G4**
- Ensure clearance is provided for the fire department to access fire hydrants and access fire department connections. [1:13.1.4; 1:13.1.5] **G5**
- Check that appliances using combustible media are protected by an approved fire extinguishing system. [96:10.1.2] **G6**
- Verify portable fire extinguishers have been selected and installed in kitchen cooking areas in accordance with NFPA 10. [96:10.9] **G7a**
- Where cooking appliances that use solid fuel, such as charcoal or wood, produce grease-laden vapors, make sure the appliances are protected by listed fire-extinguishing equipment. [96:15.7.1] **G7b**
- Ensure that workers are trained in the following: [96:17.10]: **G8**
  - Proper use of portable fire extinguishers and extinguishing systems [96:17.10.1(1)] **G8a**
  - Proper method of shutting off fuel sources [96:17.10.1(2)] **G8b**
  - Proper procedure for notifying the local fire department [96:17.10.1(1)] **G8c**
  - Proper procedure for how to perform simple leak test on gas connections [96:17.10.1(5)] **G8d**

FOOD TRUCK SAFETY *CONTINUED***Fuel & Power Sources Checklist**

- Verify that fuel tanks are filled to the capacity needed for uninterrupted operation during normal operating hours. [1:10.14.11.1 for carnivals only] **F1a**
- Ensure that refueling is conducted only during non-operating hours. [96:17.8.3] **F1b**
- Check that any engine-driven source of power is separated from the public by barriers, such as physical guards, fencing, or enclosures. [96:17.5.2.2] **F2**
- Ensure that any engine-driven source of power is shut down prior to refueling from a portable container. [1:10.15.4] **F3**
- Check that surfaces of engine-driven source of power are cool to the touch prior to refueling from a portable container. **F3a**
- Make sure that exhaust from engine-driven source of power complies with the following: **F4**
  - At least 12 ft in all directions from openings and air intakes [96:17.5.2.3(1)] **F4a**
  - At least 12 ft from every means of egress [96:B.13] **F4b**
  - Directed away from all buildings [96:17.5.2.3(2)] **F4c**
  - Directed away from all other cooking vehicles and operations [96:17.5.2.3(3)] **F4d**
- Ensure that all electrical appliances, fixtures, equipment, and wiring complies with the NFPA 70®. [96:17.8.1] **F5**

**Propane System Integrity Checklist**

- Check that the main shutoff valve on all gas containers is readily accessible. [58:6.26.4.1(3)] **P1**
- Ensure that portable gas containers are in the upright position and secured to prevent tipping over. [58:6.26.3.4] **P2**
- Inspect gas systems prior to each use. [96:17.7.2.3] **P3**
- Perform leak testing on all new gas connections of the gas system. [58:6.16; 58:6.17] **P4**
- Perform leak testing on all gas connections affected by replacement of an exchangeable container. [58:6.16; 58:6.17] **P5**
- Document leak testing and make documentation available for review by the authorized official. [58:6.26.5.1(M)] **P6**
- Ensure that on gas system piping, a flexible connector is installed between the regulator outlet and the fixed piping system. [58:6.26.5.1(B)] **P7**
- Where a gas detection system is installed, ensure that it is tested monthly. [96:17.7.2.2] **P8**

**Operational Safety Checklist**

- Do not leave cooking equipment unattended while it is still hot. (This is the leading cause of home structure fires and home fire injuries.) **OA**

- Operate cooking equipment only when all windows, service hatches, and ventilation sources are fully opened. [96:12.1.1] **OB**
- Close gas supply piping valves and gas container valves when equipment is not in use. [58:6.26.8.3] **OC**
- Keep cooking equipment, including the cooking ventilation system, clean by regularly removing grease. [96:12.4] **OD**

**Solid Fuel Safety Checklist (Where Wood, Charcoal, Or Other Solid Fuel Is Used)**

- Fuel is not stored above any heat-producing appliance or vent. [96:15.9.2.2] **SA**
- Fuel is not stored closer than 3 ft to any cooking appliance. [96:15.9.2.2] **SB**
- Fuel is not stored near any combustible flammable liquids, ignition sources, chemicals, and food supplies and packaged goods. [96:15.9.2.7] **SC**
- Fuel is not stored in the path of the ash removal or near removed ashes. [96:15.9.2.4] **SD**
- Ash, cinders, and other fire debris should be removed from the firebox at regular intervals and at least once a day. [96:15.9.3.6.1] **SE**
- Removed ashes, cinders, and other removed fire debris should be placed in a closed, metal container. [96:15.9.3.8.1] **SF**

**Learn More**

- ▶ Get free digital access to NFPA codes and standards at: [nfpa.org/docinfo](http://nfpa.org/docinfo)
- ▶ Read the latest news and updates at: [nfpa.org/foodtrucksafety](http://nfpa.org/foodtrucksafety)
- ▶ Review the following and other NFPA resources at: [nfpa.org](http://nfpa.org)
  - NFPA 1, *Fire Code*, 2021 Edition
  - NFPA 1 *Fire Code Handbook*, 2021 Edition
  - NFPA 10, *Standard for Portable Fire Extinguishers*, 2018 Edition
  - NFPA 58, *Liquefied Petroleum Gas Code*, 2020 Edition
  - *LP-Gas Code Handbook*, 2020 Edition
  - NFPA 70®, *National Electrical Code*®, 2020 Edition
  - *National Electrical Code*® *Handbook*, 2020 Edition
  - NFPA 96, *Standard for Ventilation Control and Fire Protection of Commercial Cooking Operations*, 2021 Edition
  - NFPA 96: *Standard for Ventilation Control and Fire Protection of Commercial Cooking Operations Handbook*, 2017 Edition

IT'S A BIG WORLD.  
LET'S PROTECT IT TOGETHER.™

NOTE: This information is provided to help advance safety of mobile and temporary cooking operations. It is not intended to be a comprehensive list of requirements for mobile and temporary cooking operations. Check with the local jurisdiction for specific requirements. This safety sheet does not represent the official position of the NFPA or its Technical Committees. The NFPA disclaims liability for any personal injury, property, or other damages of any nature whatsoever resulting from the use of this information. For more information, go to [nfpa.org/foodtrucksafety](http://nfpa.org/foodtrucksafety).