

VILLAGE PRESIDENT  
Seth Speiser

VILLAGE CLERK  
Jerry Menard

VILLAGE TRUSTEES  
Ray Matchett, Jr.  
Lisa Meehling  
Mike Blaies  
Tom Carpenter  
Michael Heap  
Robert Kaiser

VILLAGE TREASURER  
Bryan A. Vogel

# VILLAGE OF FREEBURG

FREEBURG MUNICIPAL CENTER  
14 SOUTHGATE CENTER, FREEBURG, IL 62243  
PHONE: (618) 539-5545 • FAX: (618) 539-5590  
Web Site: www.freeburg.com

INTERIM  
VILLAGE ADMINISTRATOR  
Matt Trout

PUBLIC WORKS DIRECTOR  
John Tolan

POLICE CHIEF  
Michael J. Schutzenhofer

ESDA COORDINATOR  
Eugene Kramer

VILLAGE ATTORNEY  
Weilmuenster Keck Brown, P.C.

## THE PUBLIC CAN PARTICIPATE THROUGH THE ZOOM CLOUD MEETING APPLICATION AND CLICKING ON THE FOLLOWING LINK:

**Meeting ID 447 872 7673**

**Join URL: <https://uso2web.zoom.us/j/4478727673>**

We ask the public to mute their phone or mic until Public Participation  
If you have any questions, please contact Matt Trout at [mtrout@freeburg.com](mailto:mtrout@freeburg.com)

December 11, 2023

### NOTICE MEETING OF THE PUBLIC PROPERTY COMMITTEE (Streets/Municipal Center/Pool/Parks & Recreation) (Matchett/Carpenter/Heap/Kaiser)

A Public Property Committee Meeting of the Village of Freeburg will be held at the Municipal Center, Executive Board Room, on **Wednesday, December 13, 2023 at 6:00 p.m.**

#### PUBLIC PROPERTY COMMITTEE MEETING AGENDA

##### SWIMMING POOL:

- A. Old Business
- B. New Business
  - 1. FCHS Dinner, Dance and Auction Donation Request
  - 2. Smithton Athletic Association Trivia Night Donation Request

\*\*\*\*\*

- A. Old Business
  - 1. Approval of Minutes - None
  - 2. Drainage Problem Areas/Stormwater Run-Off
  - 3. Customer Issues
  - 4. Wolf Road Project
  - 5. MFT
  - 6. St. Clair County Grant Update
- B. New Business
  - 1. Village Insurance Renewal Update
  - 2. Volkert Invoice #3511051 in the amount of \$956.25
  - 3. Solid Waste Collection Fee
  - 4. Executive Session to Discuss Personnel, 5 ILCS 120/2-(c)1
- C. General Concerns
- D. Public Participation
- E. Adjourn

At said Public Property Committee Meeting, the Village Trustees may vote on whether or not to hold an Executive Session to discuss potential litigation [5 ILCS, 120/2 - (c)(11)]; the selection of a person to fill a public office [5 ILCS, 120/2 - (c) (3)]; personnel [5 ILCS, 120/2 - (c) (1)]; real estate transactions [5 ILCS, 120/2-(c)(5)] or collective negotiating matters between the public body and its employees or their representatives [5 ILCS 120/2-(c)(5)].

VILLAGE BOARD OF TRUSTEES MEETINGS ARE HELD ON THE FIRST AND THIRD MONDAY OF EVERY MONTH

# FREEBURG COMMUNITY HIGH SCHOOL

DISTRICT #77, ST. CLAIR COUNTY  
 BOARD OF EDUCATION  
 VICTORIA STAUB  
*President*  
 APRIL NAIL  
*Vice President*  
 MICHELLE MORGAN  
*Secretary*  
 DEAN GAUCH  
 GARY HENNING  
 JAMES KISGEN  
 JAY SPANLEY

401 South Monroe Street  
 Freeburg, Illinois 62243-1599

Phone (618) 539-5533  
 Fax (618) 539-4887

www.fchs77.org

ADMINISTRATION  
 GREGORY A. FRERKING  
*Superintendent*  
 JILL S. JUNG  
*Principal*  
 LORI A. CRUNK  
*Assistant Principal*

**RECEIVED**

**DEC - 4 2023**

November 8, 2023

Dear Sir or Madam:

You are invited to attend ***Playing for a Purpose***, the Freeburg Community High School dinner, dance, and auction at Smithton Turner Hall to benefit our Athletic Programs, which will be held on April 13, 2024.

We will have a very eventful evening that will include a silent auction, an oral auction, a 50/50 raffle, and many other activities to support our athletes. We are raising money to upgrade our new weight room and provide other items to our teams that are not in the school budget to purchase. We have 674 students in Freeburg High School with 518 students involved in athletics. Additionally, 114 students play 2 sports and 38 are involved in 3 sports. The weight room is also used by our physical education and weight lifting classes, which are required for all students in Illinois. This is one way you can help almost every student in our community!

To make the most impact, we would greatly appreciate your donation of a product, gift certificate, service or voucher of service, direct monetary contribution and/or attendance and participation at the evening's festivities. Dinner packages, tickets to sporting events, theater tickets, passes to family attractions, condo rentals and trips are all very successful auction items. We are grateful for anything you are willing to contribute.

Your donated item or service will be attractively displayed and given a descriptive written acknowledgement in the evening's program. It is an excellent way to publicize your business and be a part of our FCHS Athletics. To ensure your donation is included in the printed program, we request your donation be received by March 1st, 2024. We will still accept donations after that date, but early receipt of your donation will help optimize the advertising exposure for your business. Your gift is tax deductible to the extent provided by law. Please consult your tax advisor before taking the deduction.

Another exciting opportunity is our ***Sportsmanship Sponsor*** program to help fund new digital, video scoreboards in the main gym and in the stadium.

MVP Level \$5,000	State Champion Level \$1,000	All Conference Level \$500	Team Player Level \$250
<ul style="list-style-type: none"> <li>- Reserved parking spot for all home events</li> <li>- Family sports pass</li> <li>- Midget Car Decal</li> <li>- Business/Family name on banner</li> <li>- Business/Family name in program at sporting events</li> <li>- Business ad on scoreboard shown 2 times</li> </ul>	<ul style="list-style-type: none"> <li>- Family Sports Pass</li> <li>- Midget Car Decal</li> <li>- Business/Family name on banner</li> <li>- Business/Family name in program at sporting events</li> <li>- Business ad on scoreboard shown once</li> </ul>	<ul style="list-style-type: none"> <li>-10 game pass</li> <li>- Midget Car Decal</li> <li>- Business/Family name on banner</li> <li>- Business/Family name in program at sporting events</li> </ul>	<ul style="list-style-type: none"> <li>- 5 game pass</li> <li>- Midget Car Decal</li> <li>- Business/Family name on banner</li> </ul>

We thank you in advance for your unselfish support. Please fill out the form below and return it to the school if you would like to become a **Sportsmanship Sponsor** or donate an item to the **Playing for a Purpose** Dinner and Auction. If you have any questions please call Sue Randle, Athletic Secretary, or Athletic Director, Brian Unger at 618-539-5533.

Sincerely,

Sue Randle  
Freeburg High School  
618-539-5533  
[randlesl@fchs77.org](mailto:randlesl@fchs77.org)

Andrea Richert  
Freeburg High School  
618-539-5533  
[richerta@fchs77.org](mailto:richerta@fchs77.org)

Brian Unger  
Freeburg High School  
618-539-5533  
[ungerb@fchs77.org](mailto:ungerb@fchs77.org)

***Exciting things are happening at FCHS with your generous backing!***

FCHS athletic team accomplishments in the last 2 years include:

Softball: 2022/2023 Conference Champions (Undefeated), 2022/2023 Regional/Sectional Champions  
2022 State runner up, 33-2 both seasons.

Cross country boys and girls: State appearances past 2 years, Conference Champions 2023.

Bowling: Conference Champions past 2 years, State qualifier in 2023.

Baseball: Elite 8 in 2022/2023 past State Champions.

Track and Field: Boys- 2023 Conference Champions and State Qualifiers. Girls- 2023 Conference  
Champions and State Qualifiers.

Volleyball: State Tournament Final Four in 2022/2023. Regional Champions 2023-24.

Boys Soccer: 2023/24 won first Conference Championship in school history! Regional Champions

Girls Soccer: 2022 Regional Champions, 2023 first ever Conference Championship, back to back  
Regional Champions, First Sectional Champions.

Football: 9-3, Elite 8 in 2021, 1st round of playoffs 2023-2024.

Boys Basketball: back to back 20 win seasons in 21/22 and 22/23.

Girls Basketball: back to back 20 wins seasons in 21/22 and 22/23.

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Business/Family Name: \_\_\_\_\_

**Sportsmanship Sponsor** Level: Circle your level

MVP                      State Champion                      All Conference                      Team Player

Donation Item for **Playing for Purpose** Dinner/Auction: \_\_\_\_\_

Donation value: \_\_\_\_\_

Contact phone #: \_\_\_\_\_

Contact Address: \_\_\_\_\_



RECEIVED

NOV 28 2023

Smithton Athletic Association  
Little League Recreational Baseball, Softball and Basketball

The Smithton Athletic Association's primary fundraising event is the annual S.A.A. Trivia night. This annual event will be held on Saturday, January 20, 2024. Last year, you served as a sponsor for our event. Thank you!!

We are offering the following packages this year to sponsors:

- Platinum \$500- Uniform Sponsor (business name on uniforms for SAA Season), Banner with company logo hung in the park during softball/baseball season, Company Logo name to appear on the back of shirt for SAA 5k (held in the spring), Trivia Round Sponsor for Trivia Night, Name on large banner displayed at Trivia, Individual Facebook shout out
- Gold \$400- Banner with company logo hung in the park during softball/baseball season, Company Logo name to appear on the back of shirt for SAA 5k (held in the spring) Trivia Round Sponsor, Name on large banner displayed at Trivia, Individual Facebook shout out.
- Silver- \$200- Company Logo name to appear on the back of shirt for SAA 5k (held in the spring), Trivia Round Sponsor.
- Bronze- \$100.00- Trivia Round Sponsor.

To secure your round sponsorship please contact Kara Freimuth at (618) 550-0855 or [kfreimuth@belleville118.org](mailto:kfreimuth@belleville118.org). Please respond by December 1st to secure your sponsorship.

For your convenience, we will be happy to pick up your donation at your place of business. You are also welcome to mail your donation to:

Kara Freimuth  
Attn: Smithton Athletic  
Association  
4534 Barleyridge Dr.  
Smithton, IL. 62285

Acknowledgement of your kind and generous support will be published and displayed in the trivia packets and on stage throughout the evening. Donors will also be recognized on a banner that will hang during Trivia.

Thank you for your consideration and we hope to hear from you soon.

Sincerely,  
The S.A.A. Board

\*\*Please find the attached 501c3 information. #37-1261472.

**RESOLUTION NO. 23-18**

**A RESOLUTION OF THE VILLAGE OF FREEBURG, ILLINOIS  
AUTHORIZING THE VILLAGE TO ACCEPT AND THE MAYOR TO  
EXECUTE AN AGREEMENT BETWEEN THE VILLAGE OF FREEBURG  
AND ARTHUR J. GALLAGHER RISK MANAGEMENT SERVICES, INC.**

**WHEREAS**, Arthur J. Gallagher, Inc., has submitted its proposal dated December 11, 2023 to provide risk management services for the Village of Freeburg during the 2024 calendar year; and

**WHEREAS**, the Board of Trustees of the Village of Freeburg, Illinois believes it is in the best interest of the Village to enter into an agreement with Arthur J. Gallagher, Inc., to provide such professional services;

**WHEREAS**, the Board of Trustees of the Village of Freeburg, Illinois, believe it is in the best interest of the Village to renew its property and liability coverage with as noted in the renewal quote attached as "Exhibit A," and

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF FREEBURG, ILLINOIS, THAT:**

**SECTION 1:** The recitals set forth above hereby adopted are found to be true and correct and are incorporated by reference as if fully set forth herein.

**SECTION 2:** The Mayor of the Village of Freeburg, Illinois, is hereby authorized to execute the Agreement between the Village and Arthur J. Gallagher, Inc., a copy of which is attached hereto as "Exhibit A."

**SECTION 3:** This Resolution shall be in full force and effect after its passage and approval as provided by law.

**SECTION 4:** Any and all Resolutions, sections or subsections of Resolutions in conflict herewith are hereby repealed.

ADOPTED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF FREEBURG, ILLINOIS, THIS 18<sup>th</sup> DAY OF DECEMBER, 2023.

**RESOLUTION NO. 23-18 cont.**

Vote Recorded:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Seth E. Speiser  
Village President

ATTEST:

\_\_\_\_\_  
Jerry Menard  
Village Clerk

Approval as to Legal Form:

\_\_\_\_\_  
Frederick W. Keck  
Village Attorney  
Weilmuenster, Keck & Brown, P.C.

## Premium Summary

The estimated program cost for the options are outlined in the following table:

Line of Coverage		Expiring	Renewal Options
			U.S. Specialty Insurance Company
Package	Premium		\$103,520.00
	<b>Estimated Cost*</b>	<b>\$96,738.00</b>	<b>\$103,520.00</b>
	Change (\$)		
	Change (%)		
			Allianca Financial Benefit Insurance Co.
Crime	Premium		\$1,166.00
	<b>Estimated Cost*</b>	<b>\$1,155.00</b>	<b>\$1,166.00</b>
	Change (\$)		
	Change (%)		
			Greenwich Insurance Company
Law Enforcement Liability - Primary \$3M limit	Premium		\$20,142.00
	<b>Estimated Cost*</b>	<b>\$16,291.00</b>	<b>\$20,387.00</b>
	Change (\$)		
	Change (%)		
			Kinsale Insurance Company
Law Enforcement Liability - \$4M xs \$3M	Premium		\$19,498.00
	<b>Estimated Cost*</b>	<b>\$17,487.00</b>	<b>\$19,548.00</b>
	Change (\$)		
	Change (%)		
			Underwriters at Lloyd's London
Cyber Liability	Premium		\$3,804.00
	Taxes & Fees		\$236.00
	TRIA (Optional)		\$38.00
	<b>Estimated Cost*</b>	<b>\$5,703.00</b>	<b>\$4,078.00</b>
			Liberty Mutual Fire Insurance Company
Equipment Breakdown	Premium		\$47,454.00
	<b>Estimated Cost*</b>	<b>\$39,545.00</b>	<b>\$47,454.00</b>
	Change (\$)		
	Change (%)		
			Illinois Public Risk Fund
Workers Compensation	<b>Estimated Cost*</b>	<b>\$89,926.00</b>	<b>\$80,901.00</b>
<b>Total Program Cost</b>		<b>\$279,689.00</b>	<b>\$290,480.00</b>



Volkert, Inc.  
Dept. #2040  
P.O. Box 11407  
Birmingham, AL 35246-2024  
251.342.1070

RECEIVED  
DEC - 1 2023

**INVOICE**

Village of Freeburg  
14 Southgate Center Dr  
Freeburg, IL 62243

Date: November 30, 2023  
Invoice No.: 03511051

Project: 1086605.000 Village of Freeburg General Services

**Work Completed this period:**  
Annexation plats for Campen and Trout properties.

Invoice for Period Ending: 11/17/2023

Total Labor & Expenses: \$956.25

Volkert, Inc.

*Brian R. Mella*

Project Manager

11/30/2023

Date



**Invoice**

# VOLKERT

**Remittance address to lockbox:**  
Dept. #2042  
Volkert, Inc.  
P. O. Box 11407  
Birmingham, AL 35246-2042

November 30, 2023  
Project No: 1086605.000  
Invoice No: 01511063

Village of Freeburg

**Professional Services from September 23, 2023 to November 17, 2023**

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Task	GENRL	GENERAL	Hours	Rate	Amount	
Clerk I			.25	55.00	13.75	
	Totals		.25		13.75	
	<b>Total Labor</b>					<b>13.75</b>
				<b>Total this Task</b>		<b>\$13.75</b>
				<b>Total this Task</b>		<b>\$13.75</b>

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Task	SURVY	Survey	Hours	Rate	Amount	
Professional Land Surveyor			6.50	145.00	942.50	
	Totals		6.50		942.50	
	<b>Total Labor</b>					<b>942.50</b>
				<b>Total this Task</b>		<b>\$942.50</b>
				<b>Total this Task</b>		<b>\$942.50</b>
				<b>Total this Project</b>		<b>\$956.25</b>
				<b>Total this Invoice</b>		<b>\$956.25</b>

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# Billing Backup

Monday, November 27, 2023

VOLKERT, INC

Invoice 01511063 Dated 11/30/2023

2:43:48 PM

Task	GENRL	GENERAL			
			Hours	Rate	Amount
65022	Lawrence, Karen	9/29/2023	.25	55.00	13.75
	Totals		.25		13.75
	<b>Total Labor</b>				<b>13.75</b>
				<b>Total this Task</b>	<b>\$13.75</b>
				<b>Total this Task</b>	<b>\$13.75</b>

Task	SURVY	Survey			
			Hours	Rate	Amount
15095	Hahn, Greg	10/13/2023	.50	145.00	72.50
15095	Hahn, Greg	11/10/2023	6.00	145.00	870.00
	Totals		6.50		942.50
	<b>Total Labor</b>				<b>942.50</b>
				<b>Total this Task</b>	<b>\$942.50</b>
				<b>Total this Task</b>	<b>\$942.50</b>
				<b>Total this Project</b>	<b>\$956.25</b>
				<b>Total this Report</b>	<b>\$956.25</b>

RESOLUTION NO. 22-17

A RESOLUTION AMENDING THE SOLID WASTE COLLECTION FEES (2022)

BE IT ORDAINED BY THE VILLAGE PRESIDENT AND VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF FREEBURG, ST. CLAIR COUNTY, ILLINOIS, THAT:

WHEREAS, the Village of Freeburg provides for the collection and proper processing of residential solid waste generated by Freeburg Village residents along with dumpster rental and yard waste collection, and

WHEREAS, the Village of Freeburg recognizes the need for extraordinary adjustments to fully capture increased expenses and lost revenue associated with the performance of the collection services hereunder due to any one or more of the following causes:

- 1. Uncontrollable Circumstance;
2. Changes in Applicable Law that is effective after the Effective Date of this Agreement;
3. Increase in the cost of transportation, including fuel and third-party transportation costs; or
4. Any other extraordinary circumstances or causes or reasons that are not within the reasonable control of Waste Management.

WHEREAS, the Village Board desires to effect changes to its fee structure for solid waste collection fees as outlined below:

Monthly Fee
Per Customer: 12/15/2022 - 12/31/2023 \$13.50

Jan 23 Billing

This Resolution shall be in full force and effect on August 15, 2022, after its passage, approval and recordation according to the law.

Yeas Robert Kaiser, James Blaser, Raman Matchett, Jr., Denise Allard, Michael Nepp, Elizabeth Meckling
Nays

Absent
Abstain