



# Freeburg Chamber of Commerce

## Saturday, September 30<sup>th</sup>, 2023 Fall Festival

### Chili Cook-Off and Vendor Entry Form

Group/ Department Name: \_\_\_\_\_

Captains Name: \_\_\_\_\_

Email: \_\_\_\_\_ Number of Team Members: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Address:

\_\_\_\_\_ Street \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Your information will not be shared with anyone outside the Fall Festival Committee and will be used only for use with the Chili Cook-Off.

Name of Chili/ (Vendors give a description of booth and what you will have at it)	Chamber Member (Y/N)	Police/ Fire Department (Y/N)	Total

Total Amount Enclosed:      \$ \_\_\_\_\_

**Liability Statement**

In consideration of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release the Freeburg Chamber of Commerce, its agents, officers, employees and any sponsors, their agents, representatives, committees and members from any and all claims of rights to damages for injuries suffered by me directly or indirectly in traveling to and from or competing in the 2023 Freeburg Fall Festival Chili Cook-Off. I will accept the ruling of the contest judges and I understand their decision and count will be final. In accordance with the American with Disability Act, any attendee with reasonable accommodations should notify us of their needs.

By signing this form, you are acknowledging that you have read and understand the rules and regulations of the event as outlined in the Fall Festival Chili Cook-Off Rules and Regulations document included in this packet.

Team Captain Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this application along with the entry fee to 14 Southgate Center, Freeburg, IL, 62243. All checks should be made payable to the Freeburg Chamber of Commerce.



## Fall Festival Chili Information and Rules

Please read the following for important information and rules regarding your participation in the Freeburg Chamber of Commerce Fall Festival Chili Cook-Off

### Fall Festival Chili Cook-Off:

1. Entry fee per team is \$35. Freeburg Chamber Members will have the entry fee waived. As well as Freeburg Chamber Members, there is no charge for the Guns and Hoses Competitors.
2. All entrants that sign up by September 15<sup>th</sup>, 2023, will receive a \$150 Freeburg Country Mart gift certificate before the event. We encourage all participants to reach out to Kathy at Freeburg Country Mart several weeks before the event if you would like to place an order. (Police/Fire Competition excluded)
3. Booth setup can begin at 7:00 am. You will be provided a 12 ft x 12 ft space. You will need to provide everything for that space (tent, etc). If you need electricity, you must bring up to 100 ft of extension cord.
4. Contestants will draw for booth location upon arrival.
5. You can begin cooking at 8:00 am. Your vegetables can be pre-cut, but nothing can be pre-cooked.
6. The People's Choice Winner is chosen by public vote. People will purchase a sample card and bring it to your booth for a free 2 oz. sample. In the past, there were 1,000-1,400 sample cards sold. For the 2023 Event, we will only sell a maximum of 1,200 sample cards. Sample containers (2oz.) and sample spoons will be provided to you by the Fall Festival Committee.
7. A mandatory meeting by all Team Captains will occur at 8:30 am at the check-in table area.
8. Chili must be ready to serve at 11 am, the official start time for the event.
9. Contestants can sell food items other than chili but must have prior approval from the committee.
10. Contestants shall supply all cooking ingredients, cooking devices, utensils, tables, bowls, spoons, etc. You are encouraged to decorate your booth for the best decorated booth plaque.
11. People's Choice will be 100% public opinion. Attendees will be given tokens to put in their favorite booth's collection containers. These collection containers will be provided to you by the Fall Festival Committee.
12. The Committee will collect voting tokens for the People's Choice & Guns N Hoses Competitions throughout the day, with final pick up at 4:30 pm for counting. The winners will be announced at 5:30 pm.
13. There will be trophies for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> places, people's choice, the best decorated booth, and the winner of the Guns & Hoses (police v. firefighters).
14. Prize money is \$750 for 1<sup>st</sup>, \$400 for People's Choice, \$400 for 2<sup>nd</sup>, \$250 for 3<sup>rd</sup>, \$100 for 4<sup>th</sup> place, and \$50 for 5<sup>th</sup> place.
15. Do not tear down your stand before the final tokens are pulled.
16. No alcoholic beverages shall be brought into the event area (this includes the park and surrounding streets). Violation of this rule will result in your team's disqualification.
17. Each team will have one parking space near their booth. No loitering behind the vehicles will be permitted. Failure to comply will result in your team's disqualification. Please do not park in the Post Office Parking Lot as they are open for business and they have mail trucks coming in and out all day.